## Madison High School

## THE WARHAWK BULLETIN FRIDAY, JANUARY 6, 2023

"To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

## **2022-2023 BELL SCHEDULE**

Regular School Day

| Period 1  | 8:45 - 9:42   |
|-----------|---------------|
| Nutrition |               |
| Period 2  | 9:49 - 10:46  |
| Period 3  | 10:51 - 11:48 |
| Lunch     | 11:53 – 12:23 |
| Period 4  | 12:28 – 1:25  |
| Period 5  | 1:30-2:27     |
| Period 6  | 2:32 - 3:29   |



PLC Schedule - 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

| Nutrition |               |
|-----------|---------------|
| Period 1  | 10:03 - 10:47 |
| Period 2  | 10:54 - 11:38 |
| Period 3  | 11:43 – 12:27 |
| Lunch     | 12:32 - 1:02  |
| Period 4  | 1:07 - 1:51   |
| Period 5  | 1:56 - 2:40   |
| Period 6  | 2:45 - 3:29   |

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| MADISON<br>WINTER FORMAL                     | TONIGHT!, Winter Forma  | al from 8-11pm at Venue 808   | , across from Petco Park  |
| CIRCLE OF<br>FRIENDS                         | Do you support inclusion of all people? Do you want to impress your future boss or improve your chances of getting into your favorite college?  If yes, then you are a great candidate for a <b>Leadership Position at Madison as an officer for Circle of Friends.</b> Officer positions will be discussed <b>TUESDAY</b> , <b>Jan. 10</b> during Circle of Friends and elections will be held Jan. 17. Come join the fun! |   |   |
| PLC LATE START<br>DAY                        | REMINDER! Next <b>WEDNESDAY Jan. 11<sup>th</sup></b> is a late start day, first period starts at 10:03am.   |   |   |
| DANCE TEAM<br>FUNDRAISER                     | Hot chocolate will be sold for \$2 by the Madison marquee from 9:00 - 9:30am. Come grab a cup and warm up with us before the late start on <b>WEDNESDAY</b> , <b>Jan. 11, 2023</b> .  |   |   |
| WARHAWK<br>COLLEGE AND<br>CAREER CENTER      | handling your r<br>learn more abou<br>Union joining u<br>during lunch in  | money? Are you making heal out how to become more finant us for a workshop on Financian Room 1003. Snacks will be attending this workshop! Contains | e now working part-time jobs, but how are you thy money choices? Well if you are looking to acially savvy, we have the North Island Credit al Literacy on <b>WEDNESDAY</b> , <b>January 11th</b> provided! And remember, you can get 2 tardie act Ms. Middlebrooks if you have questions    |
| MLK, Jr.<br>INTERFAITH<br>SERVICE<br>PROJECT | 11:30am, at Ba<br>faiths and cultu<br>camaraderie. Fa<br>service day for<br>just north of El  | alboa Park. This remarkable e<br>ural backgrounds for a wonde<br>Families are encouraged to par<br>r all ages. Meet in Balboa Parl                  | aith Martin Luther King Jr. Day of Service, 9-<br>vent will bring together people of different<br>rful morning of community service, fun and<br>rticipate together in this hands-on community<br>k at Redwood Circle, located on Balboa Dr.,<br>nch and music will be provided at 11:30 am. |

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|--------------------------|---|--|---|--|--|--|
| SAN DII<br>BLACK<br>EXPO | EGO<br>COLLEGE  | San Diego County of Education Presents 6th Annual San Diego Black College Expo on Thursday January 26th 2023 at MLK Center at Bayview at 12:30pm to 5pm. Students have a chance to meet 1:1 with 20+ HBCUs and a variety of other colleges and universities. If you're a Senior or Junior you have a chance to get accepted and awarded scholarships right on the spot (Must bring your transcripts). There is an opportunity to get Educational Resources. Everyone is Welcomeit's for students of all Ages. RSVP your spot on the bus. Space is limited so sign up fast. See Ms. Middlebrooks if you have any questions. <a href="https://docs.google.com/forms/d/e/1FAIpQLSfAhxuA2csdt2Kt-qnso0yh5kVZOKk21MqwX66SCl8KUYHoag/viewform">https://docs.google.com/forms/d/e/1FAIpQLSfAhxuA2csdt2Kt-qnso0yh5kVZOKk21MqwX66SCl8KUYHoag/viewform</a> |   |  |  |  |
| VOLUN'<br>NEEDEI         |   | The American Lung Association is currently seeking volunteers for the Lung Force Walk on <b>January 29th, 2023</b> at Liberty Station. Sign up to learn about working for a non-profit, gain experience and help promote and advocate for lung health amongst your peers and community. For questions and further information, see link below, contact Michelle Gonzales at michelle.gonzales@lung.org or see Ms. Middlebrooks if in the officehttps://exchange.sandi.net/owa/projection.aspx#:~:text=Looking%20to%20make,have%20any%20questions   |   |  |  |  |
| SCHOLA                   | ARSHIPS   | Seniors, want to pursue a career in teaching or STEM (Science, Technology, Engineering and Mathematics)? The San Diego Education Fund is providing scholarships and mentoring Application period: 11/7-2/25/23.  Contact Ms. Middlebrooks (vmiddblebrooks@sandi.net) if you have questions.  https://drive.google.com/file/d/1KarLI3K-O2O75cc-OFrO28hSV7rpSXBu/view?usp=share_link   |   |  |  |  |
| COVID                    | You must be registered to have Covid testing on Wednesdays at Madison. Link to sign up for Covid testing on campus: <a href="https://my.primary.health/l/sdusd_2022">https://my.primary.health/l/sdusd_2022</a> |  |   |  |  |  |
|                          | COUNSELOR DISTRIBUTION  |  | $\begin{array}{ccccc} Mrs.Guerra & A-G & X 3034 \\ Ms. Colon & H-N & X 3035 \\ Mrs. Sphonix-Rust & O-Z & X 3037 \\ \end{array}$ |  |  |  |